

**THE MCNEIL SCHOLAR PROGRAM-LANA'I  
FIRST TIME APPLICANT  
APPLICATION  
2018-2019**



The Ronald D. & Regina C.  
**McNEIL FOUNDATION**  
Incorporated

1. **NAME** Last \_\_\_\_\_ Middle initial \_\_\_\_\_ First \_\_\_\_\_

2. **GENDER** Male \_\_\_\_\_ Female \_\_\_\_\_

3. **DATE OF BIRTH (mm/dd/yy)** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

4. **PERMANENT/MAILING ADDRESSES**

Number & Street \_\_\_\_\_ Apt. # \_\_\_\_\_

P. O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

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**5. PARENT(S) OR LEGAL GUARDIAN(S)**

\_\_\_\_\_

**ADDRESSES** (if same as permanent and/or mailing addresses, write **SAME**)

Number & Street \_\_\_\_\_ Apt. # \_\_\_\_\_

P. O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

6. Are you a United States citizen? Yes \_\_\_\_\_ No \_\_\_\_\_

7. Are you a permanent resident of Lana'i City, Hawaii? Yes \_\_\_\_\_ No \_\_\_\_\_

8. Did either parent graduate high school? No \_\_\_\_\_ Yes, Mother \_\_\_\_\_ Yes, Father \_\_\_\_\_

9. Did either parent attend college? No \_\_\_\_\_ Yes, Mother \_\_\_\_\_ Yes, Father \_\_\_\_\_

Did either graduate? No \_\_\_\_\_ Yes, Mother \_\_\_\_\_ Yes, Father \_\_\_\_\_

Degree earned Mother: Associate's \_\_\_\_\_ Bachelor's \_\_\_\_\_ Graduate \_\_\_\_\_

Father: Associate's \_\_\_\_\_ Bachelor's \_\_\_\_\_ Graduate \_\_\_\_\_

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10. **LIST DATES ATTENDED** (month, year)

<b>SCHOOL</b>	<b>DATE</b>
LANA'I ELEMENTARY SCHOOL	_____
LANA'I HIGH SCHOOL	_____

11. **DATE OF HIGH SCHOOL GRADUATION** (month, year) \_\_\_\_\_

12. Did you take a foreign language in high school? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, which language(s)? \_\_\_\_\_ How many years? \_\_\_\_\_  
 \_\_\_\_\_ How many years? \_\_\_\_\_

13. Have you been accepted to college? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, give name and address of school you plan to attend.

Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

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**14. SELF-REPORTED ACADEMIC GPA (AGPA)**

Calculate your **AGPA** using the following scale:

**A- or A = 4.00**

**B-, B or B+ = 3.00**

**C-, C or C+ = 2.00**

**D-, D or D+ = 1.00**

**I, P, W, or E = 0**

Please follow the **Application Instructions** and use additional sheets if necessary.

	X	Y	Z
COURSE NAME	CREDIT HOURS	GRADE VALUE	Column X multiplied by Column Y
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(cont.)**

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**SELF-REPORTED ACADEMIC GPA (AGPA)**

	X	Y	Z
<b>COURSE NAME</b>	<b>CREDIT HOURS</b>	<b>GRADE VALUE</b>	<b>Column X multiplied by Column Y</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>TOTAL</b>	_____	_____	_____
<b>AGPA</b> ( <b>TOTAL</b> from Column Z divided by <b>TOTAL</b> from Column X rounded to the nearest tenth.)			_____

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**15. GRANTS/SCHOLARSHIPS/LOANS/WORK-STUDY**

Have you been awarded any financial aid for the 2019-2020 academic year? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, list the source(s) and the amount:

<b>SOURCE</b>	<b>AMOUNT</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**16. PERSONAL STATEMENT** (Please attach)

**17. FINANCIAL AID INFORMATION**

Please attach a copy of your official 2019-2020 **Student Aid Report (SAR)**. Be sure that the **Expected Family Contribution (EFC)** is included in the Report.

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**18. TEST SCORES**

Please attach a copy of your most recent official **ACT® Plus Writing** Student Report or **SAT Score Report**

19. Have you previously applied to **The McNeil Scholar Program-Lana'i**? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, give the year(s) \_\_\_\_\_

**20. SIGNATURE**

I hereby certify that the information provided is true and correct. **The Ronald D. & Regina C. McNeil Foundation, Inc.** is authorized to verify information on this form.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Make sure that you have followed the Application Guidelines and the Application Instructions before submitting your application. All materials must be postmarked no later than midnight April 15, 2019. Late, inaccurate or incomplete applications will not be processed.**

**Please do not bind or staple your application**